

**AGENDA**

**1. OPENING OF MEETING & APOLOGIES**

To receive any apologies submitted on behalf of members for non-attendance.

**2. MINUTES**

To confirm as a correct record the minutes of the following Council and committee meetings (copies enclosed):

Meeting of Council - 20<sup>th</sup> March 2024 - Min. Nos: 129 – 140

Planning Committee - 20<sup>th</sup> March 2024 - Min. Nos: 46 – 48

**3. MAYOR'S REPORT**

To receive details of the events attended by the Mayor and Deputy Mayor over the past month (copy enclosed).

**4. PAYMENTS AND RECEIPTS REPORT MARCH 2023 (SCHEDULE A)**

To receive the Town Clerk's report (copy enclosed).

**5. AUTHORISATION OF PAYMENTS/ADDITIONS TO APPROVED SUPPLIERS LIST (SCHEDULE B)**

To receive and determine the Town Clerk's report (copy enclosed).

**6. INVESTMENTS PERFORMANCE REPORT 2023- 2024**

To receive a progress report on investment activity and performance for the financial year from 1<sup>st</sup> April 2023 to 31<sup>st</sup> March 2024 (copy enclosed).

**7. MEMBERS ITEM: LEVELLING UP FUNDING**

To receive information from Councillor Mrs J. Butterfield JP MBE relating to a conference being organised by the Westminster Social Policy Forum relating to the Levelling Up Funding, (copy enclosed) and to seek Council agreement to the purchase of the transcript of the Conference for members' information.

**8. EXCLUSION OF PRESS AND PUBLIC**

It is recommended, pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, that the Press and Public be excluded from the Meeting during consideration of the following items of business, on the grounds of confidentiality.

**9. REPORT OF SOP COMMITTEE**

To receive a confidential report from the SOP Committee seeking confirmation of the release of payments from the Commissioned Services Budget to the organisations named in the Town Council Budget (report enclosed).

**10. CLOSURE OF MEETING**

The Mayor to close the meeting.